

WCHSA 2017 Spring and Fall Conferences

May 3, 4 & 5

Osthoff Resort, Elkhart Lake, WI

November 30 & December 1

Holiday Inn Hotel and Convention Center, Stevens Point, WI



Vendor Registration Form

| Contact Information | |
|---------------------|--|
| Name | |
| Title | |
| Organization | |
| Address | |
| Phone | |
| E-mail | |

| Exhibition and Sponsorship Options | For-Profit Companies | Not-For-Profit Companies | Total Order |
|--|------------------------------------|------------------------------------|-------------|
| Spring Conference Exhibition Exhibit from Wednesday noon through Friday noon; one exhibit table with chairs; electricity and internet access; meals/breaks and conference attendance for one associate | \$675 | \$425 | \$ |
| Additional Associates (up to two) | \$75.00/person | \$75.00/person | \$ |
| 2nd Associate Meals See attached registration form for cost and meal choices | — | — | \$ |
| 3rd Associate Meals See attached registration form for cost and meal choices | — | — | \$ |
| Spring Conference Sponsorship Platinum – Sponsor a speaker, sign, and agenda ad Diamond – Sponsor a break, sign, and agenda ad Gold – Sign and agenda ad | \$1,000.00 \$500.00 \$250.00 | \$1,000.00 \$500.00 \$250.00 | \$ |
| Fall Conference Exhibition Exhibit from Thursday noon through Friday afternoon; one exhibit table with two chairs; electricity and internet; meals and breaks for one associate; conference attendance | \$350.00 | \$200.00 | |
| Additional Associates (up to two) | \$75.00/person | \$75.00/person | \$ |
| 2nd Associate Meals See attached registration form for cost and meal choices | — | — | \$ |
| 3rd Associate Meals See attached registration form for cost and meal choices | — | — | \$ |
| Fall Conference Sponsorship Platinum – Sponsor a speaker, sign, and agenda ad Diamond – Sponsor a break, sign, and agenda ad Gold – Sign and agenda ad | \$500.00 \$250.00 \$150.00 | \$500.00 \$250.00 \$150.00 | \$ |

Exhibition/Sponsorship Package information on next page

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| Spring/Fall Exhibition/Sponsorship Package | | | |
|---|----------------------|--------------------------|-------|
| | For-Profit Companies | Not-for-Profit Companies | Total |
| Exhibition benefits and gold-level sponsorship at both conferences | \$1,350.00 | \$750.00 | \$ |
| Additional Associates (up to two) | \$75.00/person | \$75.00/person | \$ |
| 2nd Associate Meals See attached registration form for cost and meal choices | — | — | \$ |
| 3rd Associate Meals See attached registration form for cost and meal choices | — | — | \$ |

| | |
|--|-----|
| Spring Conference Exhibition Total | \$ |
| Spring Conference Sponsorship Total | \$ |
| Fall Conference Exhibition Total | \$ |
| Fall Conference Sponsorship Total | \$ |
| Spring/Fall Exhibition/Sponsorship Package Total | \$ |
| WCHSA Associate Member discount on Package (\$75.00 discount) | -\$ |
| WCHSA Associate Member discount on Spring Conference (\$45.00 discount) | -\$ |
| Total Fees – Due April 20, 2017 \$ | |

| | |
|---|--------------------------------------|
| <p>Payment by Enclosed Check Payable to WCHSA or via PayPal at www.paypal.me/wchsa.</p> <p>Address payment questions, payments and registration to: Lisa Hassenstab, WCHSA, 612 W. Main St., Suite 200, Madison, WI 53703, 608-469-5903, lhassenstab@wchsa.org</p> <p>Hotel Reservations can be made by calling the Osthoff Resort at 855-876-3399. A discounted room block is available through April 5 or until full; when making your reservation, indicate you are with WCHSA.</p> <p>Cancellations 15 or more business days prior to the event are eligible for a 50% refund of the conference fee.</p> | <p>\$ _____</p> <p>Check # _____</p> |
|---|--------------------------------------|

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| Name | Email | | Please note any dietary restrictions |
|--------------------------------|---|--|--|
| 1 st Assoc. | | | |
| 2 nd Assoc. | | | |
| 3 rd Assoc. | | | |
| Spring Conference Meals | First Associate NO CHARGE | Second Associate | Third Associate |
| | <i>Please Indicate Attendance</i> | <i>Please Circle if Attending</i> | <i>Please Circle if Attending</i> |
| Wednesday Lunch | Yes / No | \$15.00 | \$15.00 |
| Wednesday Awards Banquet | Yes / No | \$20.00 | \$20.00 |
| Thursday Breakfast | Yes / No | \$15.00 | \$15.00 |
| Thursday Lunch | Yes / No | \$15.00 | \$15.00 |
| Thursday President's Reception | Yes / No | Yes / No | Yes / No |
| Friday Breakfast | Yes / No | \$15.00 | \$15.00 |
| | No Charge 1st Assoc | Total Charge 2nd Assoc \$ _____ Please note total on registration form | Total Charge 3rd Assoc \$ _____ Please note total on registration form |

Please return meal form with registration

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| Name | Email | | Please note any dietary restrictions |
|----------------------------------|-------|------------------------------------|--|
| 1 st Assoc. | | | |
| 2 nd Assoc. | | | |
| 3 rd Assoc. | | | |
| Fall Conference Meals | | First Associate NO CHARGE | Second Associate |
| | | Third Associate | |
| | | <i>Please Indicate Attendance</i> | <i>Please Circle if Attending</i> |
| Thursday Lunch | | Yes / No | \$20.00 |
| Thursday - President's Reception | | Yes / No | Yes / No |
| Friday Breakfast | | Yes / No | \$15.00 |
| | | No Charge 1 st Assoc | Total Charge 2 nd Assoc \$ _____ Please note total on registration form |
| | | | Total Charge 3 rd Assoc \$ _____ Please note total on registration form |

Please return meal form with registration